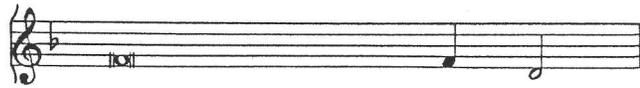


|| Precentor ||

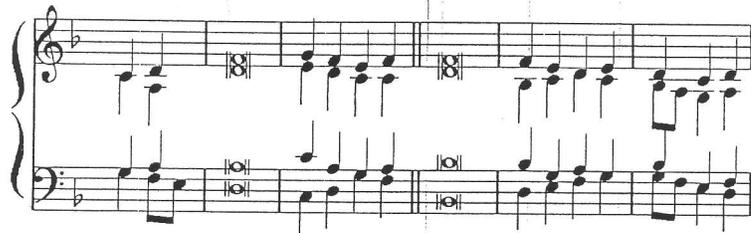


The Scripture of Great Wis - dom \*

|| Musician: Play over the following ||

|| Organ ||

Tone III, ending 1.



|| All ||

When one | with deepest | wisdom of the heart :  
That is beyond dis | criminative thought, ||  
The Holy Lord, — great | Kanzeon Bosatsu, :  
Knew that the skandhas five were, — as they are, — in their  
self-nature, — | void, unstained and pure. ||  
O Shariputra, | form is only pure, :  
Pure is all form; there | is, then, nothing more than this, ||  
For what is form is pure — and | what \* is pure is form; :  
The same is also true of all sensation, — thought, ac|tivity and  
consciousness. ||  
O Shariputra, | here all things are pure :  
For they are neither | born nor do they wholly die; ||  
They are not stained nor | yet immaculate; :  
In|creasing not, decreasing not. ||  
O Shariputra, — in this pure there is no form, — sensation, —  
thought, — activity or | consciousness; :  
No eye, — ear, — nose, — tongue, — body, — mind; —  
no form, — no tastes, — sound, — | colour, touch or  
objects; ||  
Vision none; — no consciousness; — no knowledge and  
no | sign of ignorance; :  
Until we come to where old age and death have ceased — and  
so has all ex|tinction of old age and death ||  
For here there is no suffering, — nor yet again is there  
ac|cumulation, :  
Nor again annihilation nor an Eightfold Path, — no | knowledge,  
no attainment. ||  
In the mind of the Bosatsu who is truly one with Wisdom Great  
the | obstacles dissolve :

\* And, — going on beyond this human | mind, he is Nirvana. ||  
All the Buddhas True of present, — past and | future they ARE  
all, :  
Because upon Great Wisdom they rely, — the perfect | and most  
high enlightenment. ||  
The Prajnaparamita one should know — to be the  
Greatest | Mantra of them all, :  
The highest and most peerless Mantra too; — \* allayer | of all  
pain Great Wisdom is, ||  
It is the very | Truth, no falsehood here. :  
This is the | Mantra of Great Wisdom, hear! ||  
+ O Buddha, going, going, | going on + beyond :  
And always going on beyond, — always BECOMING | Buddha.  
Hail! Hail! Hail! ||